



SALVATORE FOGARINO • Chairman
 JAY LAPP • Resident Commissioner
 THURASINGHAM MOHANAKANTHAN • Commissioner
 SAMUEL HUDMAN • Secretary/Executive

JEFF SILVESTRI • Commissioner
 INGRES SIMPSON • Commissioner
 EDWARD MUNIN • Vice Chairman

AGENDA
MARCH 2015

1.	<input type="checkbox"/>	CHAIRMAN	The Pledge of Allegiance
2.	<input type="checkbox"/>	CHAIRMAN	Call the Meeting to Order
3.	<input type="checkbox"/>	SECRETARY	Roll Call
4.	<input type="checkbox"/>	SOLICITOR	<p>Announcement: Open Public Meetings Act During the course of the meeting, a portion of the meeting may be closed to the public to discuss matters falling under exceptions to the Open Public Meetings Act.</p> <p>Solicitor: “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”</p>
5.	<input type="checkbox"/>	CHAIRMAN	Open Meeting to Comments by the Public
6.	<input type="checkbox"/>	CHAIRMAN	<p>A. Review and Action of Minutes: February 17th, 2015</p> <p>B. Consider Bill List</p>
7.	<input type="checkbox"/>	ACCOUNTANT	Financial Reports
8.	<input type="checkbox"/>	CORRESPONDENCE	Correspondence and Reports (Attached Index) Any Other Correspondence as may be Presented
9.	<input type="checkbox"/>	OLD BUSINESS	Director’s Report ROSS & Resident Relations Report Modernization Reports Consider any other Old Business
10.	<input type="checkbox"/>	NEW BUSINESS	<p style="text-align: center;">2015-19</p> <p style="text-align: center;">CONSIDER RESOLUTION APPROVING REGULAR MONTHLY EXPENSES</p> <p style="text-align: center;">2015-20</p> <p style="text-align: center;">CONSIDER RESOLUTION AUTHORIZING EXECUTIVE SESSION</p>
11.	<input type="checkbox"/>	ADJOURNMENT	