



SALVATORE FOGARINO • Chairman

JAY LAPP • Vice Chairman

JUDITH MARQUEZ • Resident Commissioner

SAMUEL HUDMAN • Secretary/Executive Director

THURAISINGHAM MOHANAKANTHAN • Commissioner

JEFF SILVESTRI • Commissioner

ANDREW HALTER • Commissioner

AGENDA
DECEMBER 21ST 2015

1.	<input type="checkbox"/>	CHAIRMAN	The Pledge of Allegiance
2.	<input type="checkbox"/>	CHAIRMAN	Call the Meeting to Order
3.	<input type="checkbox"/>	SECRETARY	Roll Call
4.	<input type="checkbox"/>	SOLICITOR	<p>Announcement: Open Public Meetings Act During the course of the meeting, a portion of the meeting may be closed to the public to discuss matters falling under exceptions to the Open Public Meetings Act.</p> <p>Solicitor: “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”</p>
5.	<input type="checkbox"/>	CHAIRMAN	<ul style="list-style-type: none"> • Open Meeting to Comments by the Public
6.	<input type="checkbox"/>	CHAIRMAN	<p>A. Review and Action of Minutes: November 16th, 2015</p> <p>B. Consider Bill List: December</p>
7.	<input type="checkbox"/>	ACCOUNTANT	Financial Reports
8.	<input type="checkbox"/>	CORRESPONDENCE	Correspondence and Reports (Attached Index) Any Other Correspondence as may be Presented
9.	<input type="checkbox"/>	OLD BUSINESS	<p>Director’s Report</p> <p>Resident Relations Report</p> <p>Modernization Reports</p> <p>Consider any other Old Business</p>
10.	<input type="checkbox"/>	NEW BUSINESS	<p>2015- 61 - RESOLUTION APPROVING REGULAR MONTHLY EXPENSES</p> <p>2015- 62- RESOLUTION ADOPTING THE GHA BUDGET FY 2016</p> <p>2015- 63- RESOLUTION DESIGNATING STATUS OF UNCOLLECTIBLE RENTS</p> <p>2015- 64- RESOLUTION AMENDING AND APPROVING THE FIVE YEAR PLAN DUE TO ITS SUCCESSFUL APPLICATION TO THE RENTAL ASSISTANCE DEMONSTRATION (RAD)</p> <p>2015-65- EXECUTIVE SESSION</p>
11.	<input type="checkbox"/>	ADJOURNMENT	