

SALVATORE FOGARINO ● Chairman

JAY LAPP ● Vice Chairman

EDWARD HUTCHINSON ● Commissioner

DIGNA TOWNSEND● Commissioner

THURAISINGHAM MOHANAKANTHAN ● Commissioner
ANDREW HALTER ● Commissioner
ANGELO MARTILINI ● Commissioner
KIMBERLY GOBER ● Secretary/Executive Director

## AGENDA MARCH 20TH, 2017

1.	CHAIRMAN	The Pledge of Allegiance		
2.	CHAIRMAN	Call the Meeting to Order		
3.	SECRETARY	Roll Call		
4.	SOLICITOR	Announcement: Open Public Meetings Act During the course of the meeting, a portion of the meeting may be closed to the public to discuss matters falling under exceptions to the Open Public Meetings Act.  Solicitor: "In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law."		
5.	CHAIRMAN	Open Meeting to Comments by the Public		
6.	CHAIRMAN	Review and Action of Minutes: FEBRUARY 2017		
7.	ACCOUNTANT	Financial Reports :		
8.	CORRESPONDENCE	Correspondence and Reports:  INDUSTRY LETTER TO SECRETARY CARSON  SENATE HOLD HEARING ON CARSON NOMINATION  HUD: BEN CARSON SWORN IN AS SECRETARY OF HOUSING  PHADA: CUTS IN PRESIDENTS BUDGET  NAHRO: LEAKED HUD BUDGET DOCUMENTS  THANK YOU CARD: TENANT CARMELA MCAFEE  PHADA: BUDGET BLUEPRINT RELEASE  HUD: RENEWAL AWARDS FY2017		
9.	OLD BUSINESS	<ul> <li>HOD: RENEWAL AWARDS FY2017</li> <li>Director's Report: MARCH 2017</li> <li>GHA Summary: MARCH 2017</li> <li>Police Activity Report</li> <li>Modernization Reports</li> <li>Resident Relations Report</li> <li>Pennrose Update Report MARCH 2017</li> <li>EHS ENVIRONMENTAL, INC.: MEETING MINUTES</li> <li>EHS SCHEDULE</li> <li>Consider any other Old Business</li> </ul>		
10.	NEW BUSINESS	2017-14  RESOLUTION APPROVING REGULAR MONTHLY EXPENSES  2017-15  RESOLUTION TO AUTHORIZE THE EXECUTIVE DIRECTOR OF THE GHA TO EXECUTE DOCUMENTS, APPLICATIONS AND ENTER INTO AGREEMENTS CONSISTENT TO THE TERMS AND CONDITIONS OF THE MASTER DEVELOPMENT AGREEMENT IN CONNECTION WITH THE FINANCING AND PRE-DEVELOPMENT ACTIVITIES OF LINCOLN BLVD		



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			REVITALIZATION PROJECT	
		2017-16	RESOLUTION TO AUTHORIZE THE GHA TO EXECUTE AN AGREEMENT TO ENTER INTO A GROUND LEASE	
		2017-17	RESOLUTION AUTHORIZING AN ADDITIONAL EIGHT (8) HCV AT LINCOLN BLVD. REDEVELOPMENT SITE	
		2017-18	RESOLUTION AUTHORIZING REVISION FY 2015 PROJECT NJ39P0511015 CAPITAL FUND BUDGET	
		2017-19	RESOLUTION AUTHORIZING MCKERNAN ARCHITECTS TO CONTINUE THE REPAIR OF A BALCONY AT THE WILLIAMS STREET BUILDING (change order #1)	
		2017-20	RESOLUTION AUTHORIZING EXECUTIVE SESSION	
		<ul> <li>The Board will act upon or discuss any other matters or resolutions necessary out Authority business.</li> </ul>		
11.	ADJOURNMENT			