

SALVATORE FOGARINO ● Chairman

JAY LAPP ● Vice Chairman

EDWARD HUTCHINSON ● Commissioner

DIGNA TOWNSEND● Commissioner

THURAISINGHAM MOHANAKANTHAN ● Commissioner
ANDREW HALTER ● Commissioner
ANGELO MARTILINI ● Commissioner
KIMBERLY GOBER ● Secretary/Executive Director

AGENDA APRIL 17, 2017

1.	CHAIRMAN	The Pledge of Allegiance
2.	CHAIRMAN	Call the Meeting to Order
3.	SECRETARY	Roll Call
4.	SOLICITOR	Announcement: Open Public Meetings Act During the course of the meeting, a portion of the meeting may be closed to the public to discuss matters falling under exceptions to the Open Public Meetings Act. Solicitor: "In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law."
5.	CHAIRMAN	Open Meeting to Comments by the Public
6.	CHAIRMAN	Review and Action of Minutes: MARCH 2017
7.	ACCOUNTANT	Financial Reports :
8.	CORRESPONDENCE	Correspondence and Reports: HUD e-mail – PHAS Designation Status PHAS Score Report PMA Risk Management Consultation HUD Toolkit -Smoke Free Housing Sample letters for Employees and Residents-Smoke Free Housing Timeline for Smoke Free Implementation HUD – CPT AGREEMENT PHADA – Leadership meets with Secretary Carson
9.	OLD BUSINESS	 Director's Report: APRIL 2017 GHA Summary: APRIL 2017 Police Activity Report Modernization Reports Resident Relations Report Pennrose Update Report APRIL 2017 The Brook Group Report Consider any other Old Business
10.	NEW BUSINESS	2017-21 RESOLUTION APPROVING REGULAR MONTHLY EXPENSES 2017-22 RESOLUTION APPROVING REVISED LABOR RATES & SCHEDULE OF CHARGES FOR TENANT RELATED REPAIRS & WORK ORDERS 2017-23 RESOLUTION AUTHORIZING EXECUTIVE SESSION The Board will act upon or discuss any other matters or resolutions necessary to carry out Authority business.
11.	ADJOURNMENT	