




JAY LAPP • Chairman
 ANDREW HALTER • Commissioner
 SHIRLEY ANDERSON • Commissioner
 KIMBERLY GOBER • Secretary/Executive Director

EDWARD HUTCHINSON • Vice Chairman
 THURASINGHAM MOHANAKANTHAN • Commissioner
 SALVATORE FOGARINO • Commissioner
 JENNIFER WELLS • Commissioner

AGENDA
MARCH 15, 2021



	<p><u>CONFERENCE CALL NUMBER FOR JANUARY MEETING:</u></p> <p>856-930-7416</p> <p>ID 126 838 823#</p>			
1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE		
2.	CHAIRMAN	CALL THE MEETING TO ORDER		
3.	SECRETARY	ROLL CALL		
4.	SOLICITOR	<p>Announcement:</p> <p>“In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to both, adequate notice and electronic notice of a Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County, a copy of which has been posted publicly and a copy of which has been posted online in the Authority’s website in accordance with the law. Members of the public may make public comments remotely during a remote public meeting when permitted in accordance with the meeting agenda. Members of the public may submit public comments in writing forty-eight hours in advance of a remote public meeting to be read aloud during public comment. All public comments, whether made remotely or in writing in advance of a remote public meeting, shall be limited to five (5) minutes per person. Members of the public attending the meeting shall be muted until public comments are permitted, at which time they may ask to be recognized. In the event that a member of the public becomes disruptive during a remote public meeting, including during public comment, the Board Chair, or his/her designee, shall mute or continue muting such disruptive member of the public. After receiving a warning, continued disruptive acts may result in such disruptive individual being muted, kept on mute for the remainder of the meeting, or removed from the meeting at the discretion of the Board Chair. During the course of the meeting, a portion of the meeting may be closed to the public to discuss matters falling under exceptions to the Open Public Meetings Act”</p>		
5.	CHAIRMAN	<p>A) PUBLIC HEARING TO APPROVE CHANGES TO THE WAITING LIST’S PREFERENCES</p> <table border="1" data-bbox="532 2287 1485 2467"> <tr> <td data-bbox="532 2287 695 2467"><u>2021-21</u></td> <td data-bbox="695 2287 1485 2467">CONSIDER RESOLUTION AUTHORIZING CHANGES TO THE WAITING LIST LOCAL PREFERENCE FOR THE PROJECT-BASED VOUCHER RENTAL ASSISTANCE DEMONSTRATION PROGRAM</td> </tr> </table> <p>B) COMMENTS FROM THE PUBLIC FOR ANY OTHER MATTER</p>	<u>2021-21</u>	CONSIDER RESOLUTION AUTHORIZING CHANGES TO THE WAITING LIST LOCAL PREFERENCE FOR THE PROJECT-BASED VOUCHER RENTAL ASSISTANCE DEMONSTRATION PROGRAM
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6.	CHAIRMAN	Review and Action of Minutes – FEBRUARY 2021	
7.	ACCOUNTANT	Financial Reports	
8.	CORRESPONDENCE AND REPORTS	<p>Correspondence:</p> <p><u>PRE-PACKET:</u></p> <ul style="list-style-type: none"> ❖ March Resident’s Newsletter ❖ NAHRO - House Passes \$1.9 Trillion American Rescue Plan; President To Sign On Friday ❖ NAHRO - NAHRO Bullet Points For NSPIRE Protocol Comment Letter ❖ NAHRO - Senate Confirms Marcia Fudge As HUD Secretary ❖ PHADA – President To Sign \$1.9T COVID-19 Relief Bill On Friday ❖ HDLI - Marcia Fudge Sworn In As Secretary Of Housing And Urban Development <p><u>BOARD DAY:</u></p> <ul style="list-style-type: none"> ❖ PHADA – PHADA Asks HUD To Extend Self Inspection Waiver ❖ NJ COVID NUMBERS <p><u>Reports:</u></p> <ul style="list-style-type: none"> ❖ Director’s Report: February 2021 ❖ GHA Summary: February 2021 ❖ Modernization Report ❖ Pennrose Report 	
9.	NEW BUSINESS	<p><u>2021-22</u></p> <p><u>2021-23</u></p> <p><u>2021-24</u></p>	<p>CONSIDER RESOLUTION APPROVING REGULAR MONTHLY EXPENSES</p> <p>CONSIDER RESOLUTION APPROVING FINAL EXTENSION OF CONTRACT FOR COIN OPERATED LAUNDRY EQUIPMENT</p> <p>CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION</p>
		<p>The Board will act upon or discuss any other matters or resolutions necessary to carry out Authority business.</p>	
10.	ADJOURNMENT		