



JAY LAPP • Chairman
 ANDREW HALTER • Commissioner
 SHIRLEY ANDERSON • Commissioner
 KIMBERLY GOBER • Secretary/Executive Director

EDWARD HUTCHINSON • Vice Chairman
 THURAISSINGHAM MOHANAKANTHAN • Commissioner
 JACOB HINES • Commissioner

AGENDA SEPTEMBER 19, 2023



1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE
2.	CHAIRMAN	CALL THE MEETING TO ORDER
3.	SECRETARY	ROLL CALL
4.	SOLICITOR	ANNOUNCEMENT: “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”
5.	CHAIRMAN	PUBLIC PORTION –OPEN FOR COMMENTS FROM THE PUBLIC
6.	CHAIRMAN	REVIEW AND ACTION OF MINUTES – JULY 2023
7.	ACCOUNTANT	FINANCIAL REPORT – AUDITOR PRESENTATION
8.	CORRESPONDENCE	PRE-PACKET: <ul style="list-style-type: none"> ❖ GHA’S AUGUST RESIDENT NEWSLETTER ❖ GHA’S SEPTEMBER RESIDENT NEWSLETTER ❖ 23-10 DELSEA MANOR PORCH LIGHTS ELECTRIC CREDIT ❖ BOROUGH OF GLASSBORO - ZONING BOARD PUBLIC HEARING NOTICE ❖ J.A. MONTGOMERY - GHA 2023 LOSS CONTROL REPORT & GHA RESPONSE ❖ US SENATE COMMITTEE ON APPROPRIATIONS - FY2024 APPROPRIATIONS BILL SUMMARY ❖ NJDHS DIVISION OF AGING SERVICES - MONITORING TOOL 7-21-23 ❖ NJDCA - RECENT LEGISLATIVE ACTIONS IMPACT MULTIPLE DWELLING OWNERS AND OPERATORS ❖ CAPITOL EXPRESS - BI-MONTHLY POLICY UPDATE ❖ CONNER STRONG & BUCKNELL - ABOUT THE CYBER INSURANCE LANDSCAPE FOR PUBLIC ENTITIES ❖ CNN – RANSOMWARE ATTACK HITS NEW JERSEY COUNTY ❖ COURIER POST CHERRY HILL NJ - HOW TWO GLOUCESTER COUNTY MEN REPORTEDLY STOLE \$620,000 FROM HOUSING AGENCY ❖ HUD OFFICE OF PIH – 2023 HOUSING CHOICE VOUCHER FUNDING OFFSET ❖ HUD OFFICE OF FIELD POLICY AND MANAGEMENT - NEW DAVIS-BACON AND LABOR STANDARDS NEWSLETTER ❖ INSPIRA LIFE BROCHURE ❖ DELSEA MANOR SIGNAGE SITE MAP BOARD DAY PACKET: <ul style="list-style-type: none"> ❖ GHA AUDIT FY2022 ❖ PHADA ADVOCATE
9.	REPORTS	<ul style="list-style-type: none"> ❖ DIRECTOR’S REPORT ❖ GHA SUMMARY

10. NEW BUSINESS	<u>2023-50</u>	CONSIDER RESOLUTION RATIFYING REGULAR MONTHLY EXPENSES PAID FOR AUGUST 2023 AND AUTHORIZING PAYMENT OF MONTHLY EXPENSES FOR SEPTEMBER 2023
	<u>2023-51</u>	CONSIDER RESOLUTION APPROVING SUBMISSION OF CIVIL RIGHTS CERTIFICATION FORM
	<u>2023-52</u>	CONSIDER RESOLUTION ESTABLISHING UPDATED PAYMENT STANDARDS FY2023-2024
	<u>2023-53</u>	CONSIDER RESOLUTION ACCEPTING AND APPROVING AUDIT FY2022 AS PREPARED BY BOWMAN & CO, LLP ROLL CALL VOTE
	<u>2023-54</u>	CONSIDER RESOLUTION AUTHORIZING RENEWAL OF MEMBERSHIP IN THE NJ PUBLIC HOUSING AUTHORITY JOINT INSURANCE FUND (JIF)
	<u>2023-55</u>	CONSIDER RESOLUTION AUTHORIZING EXECUTION OF CONTRACT FOR EXTERMINATOR SERVICES
	<u>2023-56</u>	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
11. ADJOURNMENT		