



JAY LAPP • Chairman
ANDREW HALTER • Commissioner
SHIRLEY ANDERSON • Commissioner
KIMBERLY GOBER • Secretary/Executive Director

EDWARD HUTCHINSON • Vice Chairman
THURASINGHAM MOHANAKANTHAN • Commissioner
JACOB HINES • Commissioner

AGENDA
GHA REGULAR MEETING
APRIL 16, 2024



1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE
2.	CHAIRMAN	CALL THE MEETING TO ORDER
3.	SECRETARY	ROLL CALL
4.	SOLICITOR	ANNOUNCEMENT “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”
5.	SOLICITOR	SWEARING IN ❖ COMMISSIONER EDWARD HUTCHINSON - REAPPOINTMENT
6.	CHAIRMAN	PUBLIC PORTION – COMMENTS FROM THE PUBLIC M: _____ S: _____
7.	CHAIRMAN	REVIEW AND ACTION OF MINUTES – MARCH 2024 M: _____ S: _____
8.	ACCOUNTANT	Financial Reports
9.	CORRESPONDENCE	PRE-PACKET: ❖ GHA RESIDENT NEWSLETTER ❖ INSIDERNJ.COM - GOVERNOR MURPHY SIGNS LANDMARK AFFORDABLE HOUSING LEGISLATION ❖ HUD NEWS - HUD AWARDS OVER 30 MILLION TO FIGHT HOUSING DISCRIMINATION ❖ BOROUGH OF GLASSBORO - SOUTH ACADEMY STREET REDEVELOPMENT ❖ PHADA NEWS ALERT – CRIMINAL RECORDS AND TENANT SCREENING PROPOSED RULE PUBLISHED BOARD DAY: ❖ PHADA NEWS ALERT - HUD EXTENDS PHAS TENANT ACCOUNTS RECEIVABLE ❖ CONGRESSMAN JEFF VAN DREW - MEETS WITH HUD INSPECTOR GENERAL
10.	REPORTS	❖ DIRECTOR’S REPORT ❖ GHA SUMMARY ❖ MODERNIZATION REPORT

11.	NEW BUSINESS	MOTION FOR CONSENT AGENDA (NO EXEMPTIONS)	
		M:	S:
		<u>2024-26</u>	CONSIDER RESOLUTION APPROVING REGULAR MONTHLY EXPENSES
		<u>2024-27</u>	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
12.	ADJOURNMENT	M:	S: