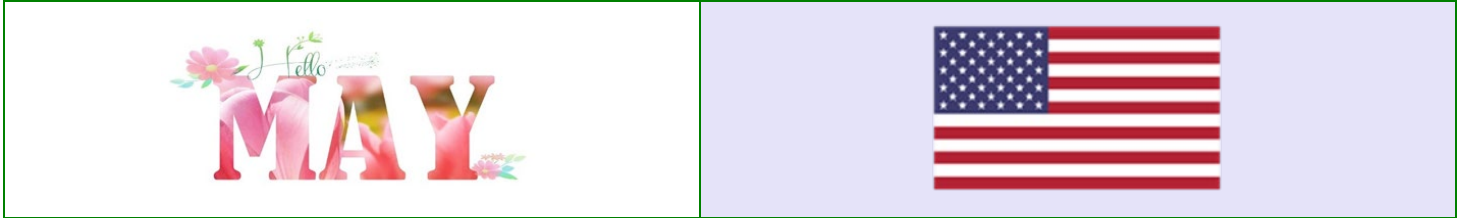




**JAY LAPP** • Chairman  
**ANDREW HALTER** • Commissioner  
**SHIRLEY ANDERSON** • Commissioner  
**KIMBERLY GOBER** • Secretary/Executive Director

**EDWARD HUTCHINSON** • Vice Chairman  
**THURASINGHAM MOHANAKANTHAN** • Commissioner  
**JACOB HINES** • Commissioner

**AGENDA**  
**GHA REGULAR MEETING**  
**MAY 21, 2024**



<b>1.</b>	<b>CHAIRMAN</b>	<b>THE PLEDGE OF ALLEGIANCE</b>
<b>2.</b>	<b>CHAIRMAN</b>	<b>CALL THE MEETING TO ORDER</b>
<b>3.</b>	<b>SECRETARY</b>	<b>ROLL CALL</b>
<b>4.</b>	<b>SOLICITOR</b>	<b>ANNOUNCEMENT</b> “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”
<b>5.</b>	<b>CHAIRMAN</b>	<b>PUBLIC PORTION – COMMENTS FROM THE PUBLIC</b> M: _____ S: _____
<b>6.</b>	<b>CHAIRMAN</b>	<b>REVIEW AND ACTION OF MINUTES – APRIL 2024</b> M: _____ S: _____
<b>7.</b>	<b>ACCOUNTANT</b>	<b>Financial Reports</b>
<b>8.</b>	<b>CORRESPONDENCE</b>	<b>PRE-PACKET:</b> <ul style="list-style-type: none"> <li>❖ <b>GHA RESIDENT NEWSLETTER</b></li> <li>❖ <b>CHANNEL 6 NEWS RICHMOND - FRUSTRATIONS INTENSIFY OVER RICHMOND PUBLIC HOUSING EVICTIONS</b></li> <li>❖ <b>PHADA ADVOCATE</b></li> <li>❖ <b>HDLI - HUD ISSUES AI GUIDANCE RELATED TO TENANT SCREENING AND ADVERTISING</b></li> <li>❖ <b>PHADA - PRESIDENTS FORUM - PHADA, OTHER GROUPS MEET WITH ACTING HUD SECRETARY TODMAN</b></li> </ul>
<b>9.</b>	<b>REPORTS</b>	<ul style="list-style-type: none"> <li>❖ <b>DIRECTOR’S REPORT</b></li> <li>❖ <b>GHA SUMMARY</b></li> </ul>

10.	NEW BUSINESS	<b>MOTION FOR CONSENT AGENDA (NO EXEMPTIONS)</b> <b>M:</b> <span style="float: right;"><b>S:</b></span>	
		<u>2024-28</u>	CONSIDER RESOLUTION APPROVING REGULAR MONTHLY EXPENSES
		<u>2024-29</u>	CONSIDER RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40a:11-12a
		<u>2024-30</u>	CONSIDER RESOLUTION AUTHORIZING GHA TO EXTEND PARTICIPATION AS MEMBER IN CAMDEN COUNTY EDUCATIONAL SERVICE COMMISSION COOPERATIVE PRICING SYSTEM
		<u>2024-31</u>	CONSIDER RESOLUTION AUTHORIZING GHA TO EXTEND PARTICIPATION AS A MEMBER IN EDUCATIONAL SERVICE COMMISSION OF MORRIS COUNTY COOPERATIVE PRICING SYSTEM
		<u>2024-32</u>	CONSIDER RESOLUTION AUTHORIZING GHA TO EXTEND PARTICIPATION AS A MEMBER IN THE OMNIA PARTNERS GOVERNMENT PURCHASING ALLIANCE
		<u>2024-33</u>	CONSIDER RESOLUTION APPROVING UPDATE TO LEASE AGREEMENT
		<u>2024-34</u>	CONSIDER RESOLUTION APPROVING UPDATE TO TENANT’S HANDBOOK
		<u>2024-35</u>	CONSIDER RESOLUTION AUTHORIZING EXECUTION OF PROVIDER AGREEMENT BETWEEN GHA AND INSPIRA HEALTH NETWORK LIFE, INC.
		<u>2024-36</u>	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
11.	ADJOURNMENT	<b>M:</b> <span style="float: right;"><b>S:</b></span>	