



JAY LAPP • Chairman  
 ANDREW HALTER • Commissioner  
 SHIRLEY ANDERSON • Commissioner  
 KIMBERLY GOBER • Secretary/Executive Director

THURAISINGHAM MOHANAKANTHAN • Commissioner  
 JACOB HINES • Commissioner

**AGENDA**  
**GHA REGULAR MEETING**  
**JUNE 18, 2024**



1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE								
2.	CHAIRMAN	CALL THE MEETING TO ORDER								
3.	SECRETARY	ROLL CALL								
4.	SOLICITOR	ANNOUNCEMENT “In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law.”								
5.	CHAIRMAN	ELECTION OF VICE-PRESIDENT Nomination: M: S:								
6.	CHAIRMAN	PUBLIC PORTION – COMMENTS FROM THE PUBLIC M: S:								
7.	CHAIRMAN	REVIEW AND ACTION OF MINUTES – MAY 2024 M: S:								
8.	ACCOUNTANT	Financial Reports								
9.	CORRESPONDENCE	PRE-PACKET: ❖ GHA RESIDENT NEWSLETTER ❖ WPG RADIO - ATLANTIC CITY NJ AGENCY IS UNDER FEDERAL CRIMINAL INVESTIGATION BOARD DAY: ❖ VOX – THE FEDERAL GOVERNMENT’S NEW PLANS TO MAYBE GIVE RENTERS STRAIGHT CASH ❖ HUD PIH - REVISED HIP SCHEDULE								
10.	REPORTS	❖ DIRECTOR’S REPORT ❖ GHA SUMMARY								
11.	NEW BUSINESS	MOTION FOR CONSENT AGENDA (NO EXEMPTIONS) M: S: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"><b><u>2024-37</u></b></td> <td>CONSIDER RESOLUTION APPROVING REGULAR MONTHLY EXPENSES</td> </tr> <tr> <td><b><u>2024-38</u></b></td> <td>CONSIDER RESOLUTION RECOGNIZING EDWARD HUTCHINSON FOR DEDICATED SERVICE AS BOARD COMMISSIONER</td> </tr> <tr> <td><b><u>2024-39</u></b></td> <td>CONSIDER RATIFYING EMERGENCY CONTRACTS FOR THE REPAIR DAMAGE TO WIRE LEADING TO UTILITY POLES</td> </tr> <tr> <td><b><u>2024-40</u></b></td> <td>CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION</td> </tr> </table>	<b><u>2024-37</u></b>	CONSIDER RESOLUTION APPROVING REGULAR MONTHLY EXPENSES	<b><u>2024-38</u></b>	CONSIDER RESOLUTION RECOGNIZING EDWARD HUTCHINSON FOR DEDICATED SERVICE AS BOARD COMMISSIONER	<b><u>2024-39</u></b>	CONSIDER RATIFYING EMERGENCY CONTRACTS FOR THE REPAIR DAMAGE TO WIRE LEADING TO UTILITY POLES	<b><u>2024-40</u></b>	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
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12.	ADJOURNMENT	M: S:								