

JAY LAPP • Chairman ANDREW HALTER ● Commissioner **SHIRLEY ANDERSON • Commissioner** JACOB HINES • Vice-Chairman **THURAISINGHAM MOHANAKANTHAN • Commissioner** KIMBERLY GOBER ● Secretary/Executive Director

AGENDA GHA REGULAR MEETING JULY 16, 2024





1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE				
2.	CHAIRMAN	CALL THE MEETING TO ORDER				
3.	SECRETARY	ROLL CALL				
4.	SOLICITOR	ANNOUNCEMENT				
		"In accordance with the Open Public Meetings Act of 1975, this meeting is called to order pursuant to notice of Regular Meeting, a copy of which has been made available to newspapers of general local public circulation, a copy of which has been made available to the Clerk of Gloucester County and a copy of which has been posted publicly in accordance with the law."				
5.	CHAIRMAN	PUBLIC PORTION – COMMENTS FROM THE PUBLIC				
6.	CHAIRMAN	M: S: REVIEW AND ACTION OF MINUTES – JUNE 2024				
0.	CHAINWAN	M: S:				
7.	ACCOUNTANT	FINANCIAL REPORTS				
8.	DEDORTS	PRE-PACKET:				
9.	REPORTS	❖ DIRECTOR'S REPORT❖ GHA SUMMARY				
10.	NEW BUSINESS	MOTION FOR CONSENT AGENDA (NO EXEMPTIONS)				
		M: S: 2024-41 CONSIDER RESOLUTION APPROVING REGULAR MONTHLY EXPENSES 2024-42 CONSIDER RESOLUTION AUTHORIZING PAYMENT OF MONTHLY EXPENSES FOR AUGUST 2024 2024-43 CONSIDER RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE HOME SUPPORT PROGRAM ADVERTISED BY GLOUCESTER COUNTY, DIVISION OF SENIOR				

		<u>2024-44</u>	CONSIDER RESOLUTION AUTHORIZING EXECUTION OF
			TOWING AGREEMENT FOR THE REMOVAL OF
			UNAUTHORIZED OR ABANDONED MOTOR VEHICLES ON
			GHA PROPERTIES
		<u>2024-45</u>	CONSIDER RESOLUTION AUTHORIZING THE SUBMISSION OF
			AN APPLICATION FOR THE RESIDENT OPPORTUNITIES FOR
			SELF SUFFICIENCY (ROSS) GRANT FY2024
		<u>2024-46</u>	CONSIDER RESOLUTION AUTHORIZING COMMITMENT OF
			MATCH FUNDING IN SUPPORT OF THE RESIDENT
			OPPORTUNITIES FOR SELF SUFFICIENCY (ROSS) GRANT
			FY2024 APPLICATION
		2024-47	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
11.	ADJOURNMENT	M:	S: