

Housing Authority *of* Gloucester County

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

Addendum Number

Dated

Acknowledge Receipt
(initial)

Acknowledged by: _____
(Name of Bidder)

(Signature of Authorized Representative)

Title: _____

Date: _____



Joseph F. McKernan Jr. Architects and Associates, LLC

Joseph F. McKernan Jr.,RA • John J. McQuilkin,AIA • Richard J. Lake,RA

Francis A. Witt

GLASSBORO HOUSING AUTHORITY
Balcony Repairs to the Whitney Manor Apartments
Capital Improvements IFB 16-006

Addendum No. 1

November 16, 2016

Project No. 984

GENERAL INFORMATION:

1. A request was made by contractors to submit an equal to the Dex-o-tex products specified. Products will be considered as an equal for use on this project. They must provide similar characteristics and warranty to meet or exceed the design products in the specifications.
2. The contractor will be required to scarify the surface of the existing concrete walk/deck substrate as a requirement for proper preparation and adhesion of the new finished coating surface. The coating product installation will comply with all manufacturer's standard requirements for issue of a fully warranty upon completion of the project.
3. As noted on 2/A-2 First Floor Reflected Ceiling Plan, the contractor will be required to properly prepare, patch and paint the exposed underside of the existing open concrete stair on the left side of the building under the base bid scope of work.
4. The contractor will be required to remove the existing 1"x 3" steel drainage channel on the face of the balcony, which is noted on 1/A-3 Wall Section and properly prepare and grind smooth the surface of the existing vertical steel channel to remain.
5. The attached "Acknowledgement of Receipt of Addenda" is to be included with the contractor's bid. Failure to include this form may render the contractor's bid null and void.
 - *Please note that the deadline for the contractor's questions will be Thursday, November 17, 2016 at 5:00 PM.*
 - *All inquiries must be submitted in writing prior to this deadline.*

END OF ADDENDUM #1