



JAY LAPP • Chairman
 ANDREW HALTER • Commissioner
 SHIRLEY ANDERSON • Commissioner
 KIMBERLY GOBER • Secretary/Executive Director

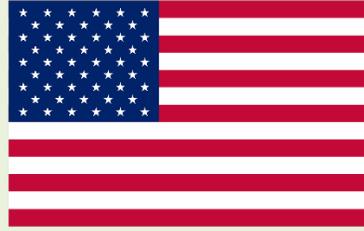
JACOB HINES • Vice-Chairman
 THURASINGHAM MOHANAKANTHAN • Commissioner
 DAVID WITTS • Commissioner

**REGULAR COMMISSIONER MEETING
 CALLED BY JAY LAPP, CHAIRMAN
 SECRETARY – KIMBERLY GOBER
 SOLICITOR – BROWN & CONNERY**

MARCH 17, 2026

5:00 PM

181 Delsea Manor Drive, Glassboro, NJ 08028



1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE
2.	CHAIRMAN	CALL THE MEETING TO ORDER
3.	SECRETARY	ROLL CALL
4.	SOLICITOR	ANNOUNCEMENT <p>“This meeting is held in accordance with the Open Public Meetings Act of 1975, and the electronic notice standards of P.L. 2025, c. 72. This meeting is called to order pursuant to notice of a Regular Meeting. Adequate notice has been provided by posting the full meeting notice on the official website of the GHA, by posting a copy on the principal bulletin board of the GHA, by filing with the Borough of Glassboro, the Gloucester County Clerk, and by publishing a directive in the official newspapers referring the public to the official website.” Note: Notices will also be accessible by direct hyperlink on the Secretary of State’s internet homepage once available.</p>
5.	CHAIRMAN	PUBLIC PORTION – COMMENTS FROM THE PUBLIC
6.	CHAIRMAN	REVIEW AND ACTION OF MINUTES <ul style="list-style-type: none"> FEBRUARY 2026
7.	FINANCE	FINANCIAL REPORTS <ul style="list-style-type: none"> REAC SUMMARY
8.	CORRESPONDENCE	<ul style="list-style-type: none"> GHA RESIDENT NEWSLETTER PHADA - HUD REVOKES 30-DAY NOTIFICATION REQUIREMENT PRIOR TO TERMINATION OF LEASE FOR NONPAYMENT OF RENT PHADA – ADVOCATE 3-18-2026 BOARD DAY: <ul style="list-style-type: none"> SHA – SPECIAL 2027 NJ BUDGET BULLETIN AND COMMITTEE HEARINGS
9.	REPORTS	<ul style="list-style-type: none"> DIRECTOR’S REPORT MODERNIZATION REPORT
10.	NEW BUSINESS	2026-19 CONSIDER RESOLUTION AUTHORIZING PAYMENT OF MONTHLY EXPENSES
		2026-20 CONSIDER RESOLUTION APPROVING CONTRACT FOR TECHNICAL ACCOUNTING CONSULTING SERVICES
		2026-21 CONSIDER RESOLUTION ESTABLISHING AMENDED PAYMENT STANDARDS – SECTION 8 HOUSING CHOICE VOUCHER PROGRAM FY2026 FOR COST SAVINGS MEASURES
		2026-22 CONSIDER RESOLUTION APPROVING REVISED SECTION 8 ADMINISTRATIVE PLAN
		2026-23 CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
11.	ADJOURNMENT	