



JAY LAPP • Chairman  
 ANDREW HALTER • Commissioner  
 SHIRLEY ANDERSON • Commissioner  
 KIMBERLY GOBER • Secretary/Executive Director

JACOB HINES • Vice-Chairman  
 THURASINGHAM MOHANAKANTHAN • Commissioner  
 DAVID WITTS • Commissioner

<b>REGULAR COMMISSIONER MEETING          CALLED BY JAY LAPP, CHAIRMAN          SECRETARY – KIMBERLY GOBER          SOLICITOR – BROWN &amp; CONNERY</b>		<b><u>APRIL 21, 2026</u></b> <b><u>5:00 PM</u></b> <b><u>28 Whitney Gardens, Glassboro, NJ 08028</u></b>	
1.	<b>CHAIRMAN</b>	<b>THE PLEDGE OF ALLEGIANCE</b>	
2.	<b>CHAIRMAN</b>	<b>CALL THE MEETING TO ORDER</b>	
3.	<b>SECRETARY</b>	<b>ROLL CALL</b>	
4.	<b>SOLICITOR</b>	<b>ANNOUNCEMENT</b> “This meeting is held in accordance with the Open Public Meetings Act of 1975, and the electronic notice standards of P.L. 2025, c. 72. This meeting is called to order pursuant to notice of a Regular Meeting. Adequate notice has been provided by posting the full meeting notice on the official website of the GHA, by posting a copy on the principal bulletin board of the GHA, by filing with the Borough of Glassboro, the Gloucester County Clerk, and by publishing a directive in the official newspapers referring the public to the official website and the Secretary of State’s centralized directory for all legal notices.”	
5.	<b>SOLICITOR</b>	<b>SWEARING IN OF COMMISSIONER</b> ❖ ANDREW HALTER, REAPPOINTMENT ❖ JACOB HINES, REAPPOINTMENT	
6.	<b>SOLICITOR</b>	<b>PUBLIC HEARING – ANNUAL PLAN</b>	
7.	<b>CHAIRMAN</b>	<b>PUBLIC PORTION – COMMENTS FROM THE PUBLIC</b>	
8.	<b>CHAIRMAN</b>	<b>REVIEW AND ACTION OF MINUTES</b> ❖ MARCH 2026	
9.	<b>FINANCE</b>	<b>FINANCIAL REPORTS</b>	
10.	<b>CORRESPONDENCE</b>	❖ GHA RESIDENT NEWSLETTER ❖ PHADA NEWS ALERT - PRESIDENTS FY27 PROPOSED BUDGET RELEASED ❖ PHADA ADVOCATE – 4/15/2026 ❖ PHADA ADVOCATE – 4/29/2026	
11.	<b>REPORTS</b>	❖ DIRECTOR’S REPORT ❖ MODERNIZATION REPORT	
12.	<b>NEW BUSINESS</b>	<b><u>2026-24</u></b>	<b>CONSIDER RESOLUTION AUTHORIZING PAYMENT OF MONTHLY EXPENSES</b>
		<b><u>2026-25</u></b>	<b>CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION</b>
13.	<b>ADJOURNMENT</b>		