



JAY LAPP • Chairman

ANDREW HALTER • Commissioner

SHIRLEY ANDERSON • Commissioner

KIMBERLY GOBER • Secretary/Executive Director

JACOB HINES • Vice-Chairman

THURASINGHAM MOHANAKANTHAN • Commissioner

DAVID WITTS • Commissioner

REGULAR COMMISSIONER MEETING CALLED BY JAY LAPP, CHAIRMAN SECRETARY – KIMBERLY GOBER SOLICITOR – BROWN & CONNERY		<u>JUNE 17, 2026</u> <u>5:00 PM</u> <u>28 Williams Street, Glassboro, NJ 08028</u>	
1.	CHAIRMAN	THE PLEDGE OF ALLEGIANCE	
2.	CHAIRMAN	CALL THE MEETING TO ORDER	
3.	SECRETARY	ROLL CALL	
4.	SOLICITOR	ANNOUNCEMENT “This meeting is held in accordance with the Open Public Meetings Act of 1975, and the electronic notice standards of P.L. 2025, c. 72. This meeting is called to order pursuant to notice of a Regular Meeting. Adequate notice has been provided by posting the full meeting notice on the official website of the GHA, by posting a copy on the principal bulletin board of the GHA, by filing with the Borough of Glassboro, the Gloucester County Clerk, and by publishing a directive in the official newspaper referring the public to the official website and the Secretary of State’s centralized directory for all legal notices.”	
5.	CHAIRMAN	PUBLIC PORTION – COMMENTS FROM THE PUBLIC	
6.	CHAIRMAN	REVIEW AND ACTION OF MINUTES ❖ MAY 2026	
7.	FINANCE	FINANCIAL REPORTS	
8.	CORRESPONDENCE	❖ GHA NEWSLETTER ❖ HUD OFFICE OF OIG – LETTER TO MULTIFAMILY OWNERS ❖ PHADA ADVOCATE 06-03-26 ❖ HUD PIH - UPCOMING PHA COMPLIANCE DEADLINE ON HOTMA AND CHANGES TO IMS/PIC ❖ GHA-HUD EMAIL – POST CLOSING REQUEST ❖ PHADA ADVOCATE 06-17-26 ❖ NAHRO - HOUSE ADVANCES HUD FUNDING BILL ❖ PHADA ALERT - HUD ESTABLISHES AUGUST 3 DEADLINE FOR EIV-SAVE REVIEW AND ATTESTATION	
9.	REPORTS	❖ DIRECTOR’S REPORT ❖ MODERNIZATION REPORT	
10.	NEW BUSINESS	<u>2026-29</u>	CONSIDER RESOLUTION AUTHORIZING PAYMENT OF MONTHLY EXPENSES
		<u>2026-30</u>	CONSIDER RESOLUTION AUTHORIZING VOIDING OUTSTANDING CHECKS WRITTEN ON VARIOUS ACCOUNTS PRIOR TO 12/17/2025
		<u>2026-31</u>	CONSIDER RESOLUTION APPROVING EXECUTIVE SESSION
11.	ADJOURNMENT		