

**RESOLUTION #2026-32**

**RESOLUTION APPROVING REGULAR MONTHLY EXPENSES**

**WHEREAS**, the Housing Authority of the Borough of Glassboro (GHA) incurred various financial obligations since the last meeting; and it is the desire of the Board of Commissioners of the Housing Authority of the Borough of Glassboro ("Board") to have their obligations kept current and;

**WHEREAS**, prior to the Board meeting, members of the Board read and reviewed the itemized list of incurred expenses attached hereto and does recommend payment.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Housing Authority of the Borough of Glassboro hereby authorize the Finance Director to pay the monthly bills presented to the Board for consideration on this date.

**ADOPTED** at a Regular Meeting of the Board of Commissioners of the Housing Authority of the Borough of Glassboro; held on the 21st day of July 2026 by a vote of 5 in favor, 0 opposed and 0 abstentions.

| <u>Commissioners</u>        | <u>Motion</u> | <u>Second</u> | <u>Aye</u> | <u>Nay</u> | <u>Abstention</u> | <u>Absent</u> |
|-----------------------------|---------------|---------------|------------|------------|-------------------|---------------|
| Jay Lapp                    |               |               | ✓          |            |                   |               |
| Jacob Hines                 |               |               | ✓          |            |                   |               |
| Shirley Anderson            | ✓             |               | ✓          |            |                   |               |
| Andrew Halter               |               |               | ✓          |            |                   |               |
| Thuraisingham Mohanakanthan |               |               |            |            |                   | ✓             |
| David Witts                 |               | ✓             | ✓          |            |                   |               |

**THE HOUSING AUTHORITY OF THE BOROUGH OF GLASSBORO**

  
JAY LAPP, CHAIRMAN

**ATTEST:**

 9/6/26  
KIMBERLY GOBER, EXECUTIVE DIRECTOR

**DATE:** JULY 21, 2026

**RESOLUTION #2026-33**  
**RESOLUTION AUTHORIZING PAYMENT OF REGULAR**  
**MONTHLY EXPENSES FOR AUGUST 2026**

**WHEREAS**, the Housing Authority of the Borough of Glassboro will incur various financial obligations between its scheduled July 21, 2026 and September 15, 2026 Board meetings; and it is the desire of the Board to have their obligations kept current and;

**WHEREAS**, prior to the Board meeting of September, members of the Board of Commissioners will receive an itemized list of incurred expenses paid in August 2026; and

**NOW, THEREFORE, BE IT RESOLVED** that the Finance Director be and is hereby authorized to pay the August monthly bills in a timely manner.

**ADOPTED** at a Regular Meeting of the Board of Commissioners of the Housing Authority of the Borough of Glassboro; held on the 21st day of July 2026 by a vote of \_\_\_\_in favor, \_\_\_\_opposed and \_\_\_\_abstentions.

| <u>Commissioners</u>           | <u>Motion</u> | <u>Second</u> | <u>Aye</u> | <u>Nay</u> | <u>Abstention</u> | <u>Absent</u> |
|--------------------------------|---------------|---------------|------------|------------|-------------------|---------------|
| Jay Lapp                       |               |               | ✓          |            |                   |               |
| Jacob Hines                    |               | ✓             | ✓          |            |                   |               |
| Shirley Anderson               |               |               | ✓          |            |                   |               |
| Andrew Halter                  |               |               | ✓          |            |                   |               |
| Thuraisingham<br>Mohanakanthan |               |               |            |            |                   | ✓             |
| David Witts                    | ✓             |               | ✓          |            |                   |               |

**THE HOUSING AUTHORITY OF THE BOROUGH OF GLASSBORO**

  
\_\_\_\_\_  
JAY LAPP, CHAIRMAN

**ATTEST:**

  
\_\_\_\_\_  
KIMBERLY GOBER, EXECUTIVE DIRECTOR

**DATE:** JULY 21, 2026

RESOLUTION #2026-34  
RESOLUTION AUTHORIZING THE APPLICATION FOR  
**HOME SUPPORT PROGRAM**  
ADVERTISED BY GLOUCESTER COUNTY  
DIVISION OF SENIOR SERVICES

WHEREAS, the Gloucester County Division Of Senior Services has indicated that funding will be available to fund the **HOME SUPPORT PROGRAM** for services under the Older American Act, and

WHEREAS, an application is required to be submitted no later than August 12, 2026; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of the Borough of Glassboro that the application for the **HOME SUPPORT PROGRAM** through the Older Americans Act Fund be prepared and submitted to meet the application required deadline noted above.

BE IT FURTHER RESOLVED that the Executive Director is authorized to produce and execute the required programmatic documents as may be necessary to complete and submit the application.

ADOPTED at a Regular Meeting of the Board of Commissioners of the Housing Authority of the Borough of Glassboro; held on the 21st day of July 2026 by a vote of 5 in favor, 0 opposed and 0 abstentions.

| <u>Commissioners</u>        | <u>Motion</u> | <u>Second</u> | <u>Aye</u> | <u>Nay</u> | <u>Abstention</u> | <u>Absent</u> |
|-----------------------------|---------------|---------------|------------|------------|-------------------|---------------|
| Jay Lapp                    |               |               | ✓          |            |                   |               |
| Jacob Hines                 | ✓             |               | ✓          |            |                   |               |
| Shirley Anderson            |               |               | ✓          |            |                   |               |
| Andrew Halter               |               |               | ✓          |            |                   |               |
| Thuraisingham Mohanakanthan |               |               |            |            |                   | ✓             |
| David Witts                 |               | ✓             | ✓          |            |                   |               |

THE HOUSING AUTHORITY OF THE BOROUGH OF GLASSBORO

  
JAY LAPP, CHAIRMAN

ATTEST:

 7/6/26  
KIMBERLY GOBER, EXECUTIVE DIRECTOR  
DATE: JULY 21, 2026

**RESOLUTION #2026-35**  
**RESOLUTION AUTHORIZING EXECUTION OF CONTRACT FOR**  
**COIN OPERATED LAUNDRY EQUIPMENT**

**RFP 26-001**

**WHEREAS**, the Housing Authority of the Borough of Glassboro (GHA) has need for Coin Operated Laundry Equipment; and

**WHEREAS**, GHA has solicited proposals for such services through public advertisement; and

**WHEREAS**, GHA received and reviewed one (1) proposal; and

**WHEREAS**, the proposal by **FMB LAUNDRY, INC.**, as detailed in the proposal documents, is proper and responsive to the specifications;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Housing Authority of the Borough of Glassboro that the proposal made by **FMB LAUNDRY, INC.**, be and is hereby approved; and

**IT IS FURTHER RESOLVED** that the Executive Director be and is hereby authorized to negotiate and execute a contract with **FMB LAUNDRY, INC.**, in accordance with the proposal received and the tabulation attached hereto, subject to counsel review and approval.

**ADOPTED** at a Regular Meeting of the Board of Commissioners of the Housing Authority of the Borough of Glassboro; held on the 21st day of July 2026 by a vote of 5 in favor, 0 opposed and 0 abstentions.

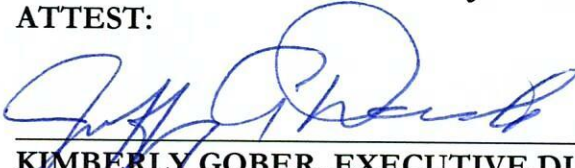
| <u>Commissioners</u>        | <u>Motion</u> | <u>Second</u> | <u>Aye</u> | <u>Nay</u> | <u>Abstention</u> | <u>Absent</u> |
|-----------------------------|---------------|---------------|------------|------------|-------------------|---------------|
| Jay Lapp                    |               |               | ✓          |            |                   |               |
| Jacob Hines                 |               |               | ✓          |            |                   |               |
| Shirley Anderson            | ✓             |               | ✓          |            |                   |               |
| Andrew Halter               |               | ✓             | ✓          |            |                   |               |
| Thuraisingham Mohanakanthan |               |               |            |            |                   | ✓             |
| David Witts                 |               |               | ✓          |            |                   |               |

**THE HOUSING AUTHORITY OF THE BOROUGH OF GLASSBORO**

  
\_\_\_\_\_

**JAY LAPP, CHAIRMAN**

**ATTEST:**

  
\_\_\_\_\_  
**KIMBERLY GOBER, EXECUTIVE DIRECTOR**  
**DATE: JULY 21, 2026**

RESOLUTION #2026-36

RESOLUTION APPROVING REVISED

COST ALLOCATION POLICY

WHEREAS, the Cost Allocation Policy contains the Housing Authority of the Borough of Glassboro (GHA) policies and procedures to set forth the parameters and methods to fairly and reasonably allocate various costs to the programs administered by the GHA; and

WHEREAS, GHA completed a review and update of the policy, a copy of which is attached and incorporated herein.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of the Borough of Glassboro, that the revised Cost Allocation Policy, be and hereby is approved, pending legal review, and shall supersede all prior resolutions addressing the subject matter of this resolution.

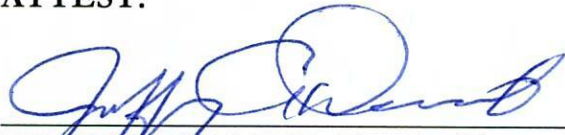
ADOPTED at a Regular Meeting of the Board of Commissioners of the Housing Authority of the Borough of Glassboro; held on the 21st day of July 2026 by a vote of 5 in favor, 0 opposed and 0 abstentions.

| Commissioners                  | Motion | Second | Aye | Nay | Abstention | Absent |
|--------------------------------|--------|--------|-----|-----|------------|--------|
| Jay Lapp                       |        |        | ✓   |     |            |        |
| Jacob Hines                    |        | ✓      | ✓   |     |            |        |
| Shirley Anderson               |        |        | ✓   |     |            |        |
| Andrew Halter                  |        |        | ✓   |     |            |        |
| Thuraisingham<br>Mohanakanthan |        |        |     |     |            | ✓      |
| David Witts                    | ✓      |        | ✓   |     |            |        |

THE HOUSING AUTHORITY OF THE BOROUGH OF GLASSBORO

  
JAY LAPP, CHAIRMAN

ATTEST:

 0/6/0  
KIMBERLY GOBER, EXECUTIVE DIRECTOR  
DATE: JULY 21, 2026

RESOLUTION APPROVING REVISED

CHECK SIGNING AUTHORIZATION POLICY

WHEREAS, the Check Signing Authorization Policy identifies those people who are authorized to sign and issue checks on its behalf and in the manner in which those checks will be issued for all Housing Authority of the Borough of Glassboro (GHA) bank accounts and the bank accounts of the instrumentalities and affiliated entities of the GHA;

WHEREAS, GHA completed a review and update of the policy, a copy of which is attached and incorporated herein.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of the Borough of Glassboro, that the revised Check Signing Authorization Policy, be and hereby is approved, pending legal review, and shall supersede all prior resolutions addressing the subject matter of this resolution.

ADOPTED at a Regular Meeting of the Board of Commissioners of the Housing Authority of the Borough of Glassboro; held on the 21st day of July 2026 by a vote of 5 in favor, 0 opposed and 0 abstentions.

| Commissioners                  | Motion | Second | Aye | Nay | Abstention | Absent |
|--------------------------------|--------|--------|-----|-----|------------|--------|
| Jay Lapp                       |        |        | ✓   |     |            |        |
| Jacob Hines                    | ✓      |        | ✓   |     |            |        |
| Shirley Anderson               |        |        | ✓   |     |            |        |
| Andrew Halter                  |        |        | ✓   |     |            |        |
| Thuraisingham<br>Mohanakanthan |        |        |     |     |            | ✓      |
| David Witts                    |        | ✓      | ✓   |     |            |        |

THE HOUSING AUTHORITY OF THE BOROUGH OF GLASSBORO

  
JAY LAPP, CHAIRMAN

ATTEST:

  
KIMBERLY GOBER, EXECUTIVE DIRECTOR  
DATE: JULY 21, 2026

TABLED

RESOLUTION #2026-38

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, While the Sen. Byron M. Baer Open Public Meetings Act (OPRA, N.J.S.A. 10:4-6 *et seq.*) requires all meetings of the Housing Authority of the Borough of Glassboro (GHA) to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in “Executive Session”, i.e., without the public being permitted to attend; and

WHEREAS, GHA has determined that \_\_\_\_\_ issues are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance and shall be discussed during an Executive Session to be held on July 21, 2026, 5:00 P.M.; and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below with the number of issues and any additional, required information thereafter:

- 1) **“Any matter which, by express provision of Federal law, State statute of rule of court shall be rendered confidential or excluded from public discussion”** the legal citation to the provision at issue is \_\_\_\_\_ and the nature of the matter described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 2) **“Any matter in which the release of information would impair a right to receive funds from the federal government.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 3) **“Any material the disclosure of which constitutes an unwarranted invasion of privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, healthy, custodial, child protections, rehabilitation, legal defenses, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual’s personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4) **“Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body.”** The collective bargaining contract(s) discussed are between the Board and \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5) **“Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is\_\_\_\_\_

6) **“Any tactics and techniques utilized in protecting the safety and property of the public provide that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is\_\_\_\_\_

7) **“Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matter falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.”** The parties to and docket number of each item of litigation and/or the parties to each contract discussed are\_\_\_\_\_

and the nature of the discussion, described as specifically as possible without undermining the need for confidentiality is\_\_\_\_\_

8) **“ Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining in of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.”** Subject to the balancing of the public’s interest and the employee’s privacy rights under *South Jersey Publishing Co. Vs. New Jersey Expressway Authority*, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are \_\_\_\_\_

9) **“ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is\_\_\_\_\_

**WHEREAS**, the length of the Executive Session is estimated to be \_\_\_\_\_ minutes after which the public meeting of the Board of Commissioners of the Housing Authority of the Borough of Glassboro shall (circle one) reconvene and immediately adjourn or reconvene and proceed with business.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of the Housing Authority of the Borough of Glassboro shall go into Executive Session for only the above stated reasons.

**BE IT FURTHER RESOLVED** that the Chairman, Vice Chairman, or their designee, at the present public meeting, shall read aloud enough of this Resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately be discussed.

**BE IT FURTHER RESOLVED** that the Secretary, on the next business day following this public meeting, shall furnish a copy of this Resolution to any member of the public who requests one at the fees allowed by *N.J.S.A. 47:1A-1 et seq.*

**ADOPTED** at a **Regular Meeting of the Board of Commissioners of the Housing Authority of the Borough of Glassboro; held on the 21st day of July 2026** by a vote of \_\_\_\_\_ in favor, \_\_\_\_\_ opposed and \_\_\_\_\_ abstentions.

| <u>Commissioners</u>           | <u>Motion</u> | <u>Second</u> | <u>Aye</u> | <u>Nay</u> | <u>Abstention</u> | <u>Absent</u> |
|--------------------------------|---------------|---------------|------------|------------|-------------------|---------------|
| Jay Lapp                       |               |               |            |            |                   |               |
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| Andrew Halter                  |               |               |            |            |                   |               |
| Thuraisingham<br>Mohanakanthan |               |               |            |            |                   |               |
| David Witts                    |               |               |            |            |                   |               |

**THE HOUSING AUTHORITY OF THE BOROUGH OF GLASSBORO**

\_\_\_\_\_  
**JAY LAPP, CHAIRMAN**

**ATTEST:**

\_\_\_\_\_  
**KIMBERLY GOBER, EXECUTIVE DIRECTOR**

**DATE: JULY 21, 2026**